

## **CLUB MEMBERSHIP APPLICATION FORM**

| tle: □ Mr □ Mrs □ Ms □ Miss   |  | Date of Birth/         |                      |  |  |  |
|---|--|------------------------|----------------------|--|--|--|
| First Name:   | . Surname                                      |                        |                      |  |  |  |
| Address:  |  |                        | State                |  |  |  |
| Postcode: Mobile:   |  | Email:                 |                      |  |  |  |
| Emergency Contact   |  | Relationship to you    | l                    |  |  |  |
| Contact No  |  |                        |                      |  |  |  |
|   | •••••  | ••••••                 |                      |  |  |  |
| Type of Membership $\Box$ 1 Year \$5.5  | 0 □ 3 Years \$15                               | ☐ 5 Years \$22         | ☐ Perpetual \$110    |  |  |  |
| (Membership year runs from 1st January  | y to 31st December)                            |                        |                      |  |  |  |
| Are you Ex Service or a current serving   | g defence member?                              | □ Yes                  | or $\square$ No      |  |  |  |
| ANNUAL GENERAL MEETING & A General Meeting Notice will be posted Annual Report is available to download report via post by notifying us in writin | on our website, faceb<br>I from our website or | ook and where poss     | sible via email. The |  |  |  |
| Do you wish to receive a copy of the following:   |  |                        |                      |  |  |  |
| Annual General Meeting Notice   | □ Post   | □ Email                | □ None               |  |  |  |
| Annual Report   | □ Post   | □ Email                | □ None               |  |  |  |
| Promotions  | □ Post   | □ Email                | □ None               |  |  |  |
| Note * Membership Renewal automatically emailed unless email not available.   |  |                        |                      |  |  |  |
|   |  |                        |                      |  |  |  |
|   |  |                        |                      |  |  |  |
| Oate Submitted  |  | Signature of Applicant |                      |  |  |  |



## **OFFICE USE ONLY**

| MEMBERSHIP NUMBER              |            |                 |             |             |  |  |
|--------------------------------|------------|-----------------|-------------|-------------|--|--|
| DATE/ AMOUNT PAID \$RECEIPT NO |            |                 |             |             |  |  |
| NUMBER OF YEARS                | □ 1 Year   | ☐ 3 Years       | ☐ 5 Years   | ☐ Perpetual |  |  |
| PAYMENT METHOD                 | □ Cash     | □ EFT           |             |             |  |  |
| TYPE OF IDENTIFICATION         |            |                 |             |             |  |  |
| ☐ Drivers Licence              | ☐ Photo Ca | ard $\square$ P | ension Card | ☐ Passport  |  |  |
| IDENTIFICATION NUMBER          |            |                 |             |             |  |  |
| CHECKED BYDATE CHECKED         |            |                 |             |             |  |  |